

**GRADUATORIA PROVVISORIA DOMANDE ALLOGGI DI E.R.P.  
PRESENTATE AL 31 DICEMBRE 2024**

| Pos. | N° Pratica | Data Spediz. | Punteggio | Num Comp.ti Nucleo familiare |
|------|------------|--------------|-----------|------------------------------|
| 1    | 34367/2019 | 10/12/2019   | 39        | 2                            |
| 2    | 2343/2024  | 08/02/2024   | 33        | 4                            |
| 3    | 33896/2019 | 04/12/2019   | 32        | 3                            |
| 4    | 32131/2024 | 28/10/2024   | 32        | 1                            |
| 5    | 27312/2024 | 10/09/2024   | 31        | 3                            |
| 6    | 35411/2019 | 18/12/2019   | 31        | 2                            |
| 7    | 4011/2022  | 08/02/2022   | 30        | 4                            |
| 8    | 36274/2019 | 30/12/2019   | 29        | 1                            |
| 9    | 13747/2023 | 18/05/2023   | 28        | 6                            |
| 10   | 26018/2023 | 18/09/2023   | 27        | 6                            |
| 11   | 35147/2019 | 17/12/2019   | 26        | 2                            |
| 12   | 36267/2019 | 30/12/2019   | 26        | 2                            |
| 13   | 28337/2024 | 19/09/2024   | 26        | 2                            |
| 14   | 25355/2019 | 12/12/2019   | 23        | 2                            |

*[Handwritten signatures and initials on the right margin]*

|    |            |            |    |   |
|----|------------|------------|----|---|
| 15 | 2410/2022  | 25/01/2022 | 23 | 1 |
| 16 | 28081/2020 | 04/09/2020 | 22 | 4 |
| 17 | 10008/2023 | 07/04/2023 | 22 | 4 |
| 18 | 12563/2023 | 08/05/2023 | 22 | 4 |
| 19 | 26044/2022 | 13/07/2022 | 22 | 3 |
| 20 | 29232/2022 | 08/09/2022 | 21 | 4 |
| 21 | 33403/2019 | 28/11/2019 | 21 | 2 |
| 22 | 138/2020   | 03/01/2020 | 21 | 2 |
| 23 | 33859/2019 | 03/12/2019 | 21 | 1 |
| 24 | 33443/2019 | 28/11/2019 | 20 | 6 |
| 25 | 14681/2020 | 29/05/2020 | 20 | 4 |
| 26 | 35325/2019 | 17/12/2019 | 20 | 2 |
| 27 | 258/2020   | 07/01/2020 | 19 | 6 |
| 28 | 4089/2022  | 08/02/2022 | 19 | 3 |
| 29 | 32655/2019 | 25/11/2019 | 18 | 4 |
| 30 | 34888/2019 | 13/12/2019 | 18 | 2 |

*Handwritten signature*

*Handwritten signature*

*Handwritten signature*

|    |            |            |    |   |
|----|------------|------------|----|---|
| 31 | 36117/2019 | 27/12/2019 | 17 | 5 |
| 32 | 149/2020   | 03/01/2020 | 17 | 3 |
| 33 | 290/2020   | 07/01/2020 | 17 | 1 |
| 34 | 33971/2019 | 05/12/2019 | 16 | 2 |
| 35 | 31404/2019 | 14/11/2019 | 15 | 6 |
| 36 | 236/2020   | 07/01/2020 | 15 | 2 |
| 37 | 381/2020   | 07/01/2020 | 15 | 2 |
| 38 | 234/2020   | 07/01/2020 | 15 | 1 |
| 39 | 36/2020    | 02/01/2020 | 14 | 1 |
| 40 | 212/2020   | 07/01/2020 | 12 | 5 |
| 41 | 12108/2021 | 27/04/2021 | 10 | 4 |
| 42 | 256/2020   | 07/01/2020 | 10 | 3 |

*[Handwritten signature]*

*[Handwritten initials]*